**LONDON & SOUTH EAST CHAMPIONSHIPS 2019 – QUALIFIER RESULTS** *To be completed*  ***IMMEDIATELY*** *after each Qualifier by the Organiser of the Area Qualifier and sent to the Championship Organiser: Mrs Jillian Luff, Westcroft, Northchurch Common, Berkhamsted, Herts HP4 1LR or scan and e-mail jluff@mapgrafix.com*

**AREA:** 6 / 10 / 11 / 13 **DISCIPLINE:** D / RT / SJ / HT

**QUALIFIER DATE: Total number of teams competing:**

**Area Organiser’s Name: Telephone:**
**E-mail:**

|  |  |  |
| --- | --- | --- |
| **1st** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
| E-mail: |  |
| TelephoneHome / Mobile: |  |
| Address: |  |

|  |  |  |
| --- | --- | --- |
| **2nd** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
| E-mail: |  |
| TelephoneHome / Mobile: |  |
| Address: |  |

|  |  |  |
| --- | --- | --- |
| **3rd** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
| E-mail: |  |
| TelephoneHome / Mobile: |  |
| Address: |  |

|  |  |  |
| --- | --- | --- |
| **4th** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
| E-mail: |  |
| TelephoneHome / Mobile: |  |
| Address: |  |

|  |  |  |
| --- | --- | --- |
| **5th** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
| E-mail: |  |
| TelephoneHome / Mobile: |  |
| Address: |  |

|  |  |  |
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| **6th** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
|  | E-mail: |  |
|  | TelephoneHome / Mobile: |  |
|  | Address: |  |

|  |  |  |
| --- | --- | --- |
| **7th** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
|  | E-mail: |  |
|  | TelephoneHome / Mobile: |  |
|  | Address: |  |

|  |  |  |
| --- | --- | --- |
| **8th** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
|  | E-mail: |  |
|  | TelephoneHome / Mobile: |  |
|  | Address: |  |

|  |  |  |
| --- | --- | --- |
| **9th** | **Club/team name:** |  |
| **Team****Manager:** | Name: |  |
|  | E-mail: |  |
|  | TelephoneHome / Mobile: |  |
|  | Address: |  |