## SHOW JUMPING TEAM ENTRY FORM

To be completed in respect of each Show Jumping Team from your Club which has qualified in your Area for the Championships being held on 6th October 2019.

NAME OF CLUB: AREA:

|  |  |  |
| --- | --- | --- |
| **Team 1 / Team name:** | | |
| **Rider** | **Horse** | **Membership Number** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

|  |  |  |
| --- | --- | --- |
| **Team 2 / Team name:** | | |
| **Rider** | Horse | **Membership Number** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

If any of the above is also competing in another discipline, please mark D, RT, or HT against their name.  
NOTE: No **horse** can compete in both The Horse Trials and The Show Jumping Championship.

I CONFIRM THAT, TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ABOVE TEAM MEMBERS ARE ELIGIBLE TO COMPETE.

I enclose cheque for £\_\_\_\_\_\_\_ **(£120.00 per team to include Paramedics)** payable to  
**‘Area 6 Liaison Committee’\*** OR I confirm payment has been made by bank transfer\*  
Sort Code: 09-01-55 Account No: 22385702 Reference: your club’s name  
*\* delete as appropriate*

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Print name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Telephone No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Riding Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Area No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please return this form by post to:**   
Liz O’Donnell, Tammerly, Ellesborough, Butlers Cross, Bucks HP17 0HA m: 07799 340504

**Or email:** [liz.odonnell42@btinternet.com](mailto:liz.odonnell42@btinternet.com)

**NO LATER THAN Monday 23 September 2019**